

#### **RESOLUTION NO. 18-24**

### PUBLIC ENTITY JOINT INSURANCE FUND (Hereinafter the "FUND")

# APPROVING CERTAIN DISBURSEMENTS

**WHEREAS**, the Bylaws of the FUND require that the Board of Commissioners approve all disbursements by a majority vote, and

WHEREAS, the attached bill of items sets forth certain bills or demands for monies.

**NOW, THEREFORE BE IT RESOLVED,** by the FUND's Board of Fund Commissioners that the attached bill of items totaling **\$170,939.48** is approved for payment.

Adopted: this day by the Board of Fund Commissioners

Chairman

May 21, 2024\_\_\_\_

Date

Secretary

May 21, 2024\_

Date



# **RESOLUTION NO. 19-24**

#### PUBLIC ENTITY JOINT INSURANCE FUND (Hereinafter referred to as the "FUND")

# **APPROVING CLAIMS PAYMENTS**

BE IT RESOLVED by the Board of Fund Commissioners of the Public Entity Joint Insurance Fund, that confirmation and authorization approval is made in issuance of the attached claims payments totaling **\$2,167,687.79** against the fund.

**ADOPTED:** this day before the Board of Fund Commissioners:

Chairman

May 21, 2024

Date

Secretary

May 21, 2024\_

Date



#### **RESOLUTION NO. 20-24**

### **RESOLUTION APPOINTING APPROVED COUNSEL FOR THE PUBLIC ENTITY JOINT INSURANCE FUND**

**WHEREAS,** the Public Entity Joint Insurance Fund is responsible for providing a defense to certain claims brought against its members in accordance with the Fund's coverage documents; and

**WHEREAS,** to appoint defense counsel, a law firm must be on the approved counsel list of the Public Entity Joint Insurance Fund to defend any members of the Fund; and

**WHEREAS**, the law firms shown in this resolution have been proposed as Counsel for the Public Entity Joint Insurance Fund for the year 2024.

**NOW, THEREFORE BE IT RESOLVED,** by the Board of Fund Commissioners of the Public Entity Joint Insurance Fund that the law firms named in this resolution be and the same are hereby appointed as an approved counsel for the Public Entity Joint Insurance Fund for the year 2024:

Anderson Kill One Gateway Center Suite 151 Newark, NJ 07102

**Bates Carey** 191 North Upper Wacker Drive #2400 Chicago IL 60606

**BE IT FURTHER RESOLVED** that the Chairman of the Public Entity Joint Insurance Fund is hereby authorized to execute this resolution.

#### PUBLIC ENTITY JOINT INSURANCE FUND

Chairman

May 21, 2024

Date

May 21, 2024

Secretary

Date